



GOSPEL MINISTRIES INTERNATIONAL

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EARNESTLY CONTEND FOR THE FAITH WHICH WAS ONCE DELIVERED UNTO THE SAINTS, JUDE 3

BkJer 15. THE GOSPEL ACCORDING TO JEREMIAH

LightHouse Ranch Church

James P. Porteous

10-31-21

Jeremiah Chapter 15 Outline

vs. 1-9:	The Lord's sure judgment of Judah
vs. 10-18:	Jeremiah's personal complaint
vs. 19-21:	The Lord's warning and covenant promise

Review: ([Jer 14:7-10](#)) **THEY LOVE TO WANDER**

Jeremiah 15:1 Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind *could not be* toward this people: cast *them* out of my sight, and let them go forth.

Jeremiah 15:2 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as *are* for death, to death; and such as *are* for the sword, to the sword; and such as *are* for the famine, to the famine; and such as *are* for the captivity, to the captivity.

Jeremiah 15:3 And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

Manasseh's evil reign over Judah ([2Ki 21:16](#))

shed innocent blood: prophetic type of Christ's crucifixion & result

Jeremiah 15:4 And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for *that* which he did in Jerusalem.

removed into all kingdoms of the earth	Prophecy fulfilled in AD 70: 1. 586 BC Judah's final deportation to Babylon; 2. AD 70 Israel scattered to all nations.
Manasseh's evil reign	typical of all governments and religions that do not worship the One true God nor do they follow His word. (2Kings 21)
shed innocent blood: type of Christ's crucifixion	2 Kings 21:16 Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing <i>that which was</i> evil in the sight of the LORD.

Jeremiah 15:5 For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

Jeremiah 15:6 Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

Jeremiah 15:7 And I will fan them with a fan in the gates of the land; I will bereave *them* of children, I will destroy my people, *since* they return not from their ways.

Jeremiah 15:8 Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused *him* to fall upon it suddenly, and terrors upon the city.

widows increased... sand	figure of speech: widows; husbands deceased; their false gods are dead gods; unable to deliver them.
upon them... a spoiler	judgment: at noonday; typical of mid trib antichrist.
against mother... young men	entire nation (world): fall on it suddenly (unexpected)
terrors upon the city.	Jerusalem

Jeremiah 15:9 She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while *it was* yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

She... borne seven... languisheth	Judah; mother of remnant: pines away
given up the ghost; sun gone down	no spirit left; lost all hope
ashamed and confounded	not knowing why; blind and deaf to God and His continual ministry and care
residue... to the sword	The rest are destroyed by the enemy

Jeremiah's pathetic attitude and the Lord's response ([Jer 1:17](#))

Jeremiah 15:10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; *yet* every one of them doth curse me.

Jeremiah 15:11 The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee *well* in the time of evil and in the time of affliction.

Jeremiah 15:12 Shall iron break the northern iron and the steel?

Jeremiah 15:13 Thy substance and thy treasures will I give to the spoil without price, and *that* for all thy sins, even in all thy borders.

Jeremiah 15:14 And I will make *thee* to pass with thine enemies into a land *which* thou knowest not: for a fire is kindled in mine anger, *which* shall burn upon you.

Jeremiah's personal plea of defense

Jeremiah 15:15 O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

Jeremiah 15:16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

Jeremiah 15:17 I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

Jeremiah's lapse of faith and question of God's faithfulness and God's merciful but stern conditional promise ([Heb 11:6](#); [3:12-14](#); [Jer 1](#); [Ac 1:8](#))

Jeremiah 15:18 Why is my pain perpetual, and my wound incurable, *which* refuseth to be healed? wilt thou be altogether unto me as a liar, *and* as waters *that* fail?

Jeremiah 15:19 Therefore thus saith the LORD, If thou return, then will I bring thee again, *and* thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

Jeremiah 15:20 And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I *am* with thee to save thee and to deliver thee, saith the LORD.

Jeremiah 15:21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

THE GOSPEL ACCORDING TO JEREMIAH

“if thou take forth the precious from the vile”

(missing from the modern gospel message; [Jer 11:3-5](#); [Jer 7:22-23](#))

Works that Jeremiah must do (salvation works; not works of the law)	for God to perform His works (continued sin and disobedience forfeit these)
<p>Jer 15:19 Therefore thus saith the LORD, If thou return, (<i>heartfelt repentance; change, Isa 55:11; Eze 33:11; 2Pe 3:9; Ac 26:20</i>)</p>	<p>then will I bring thee again, <i>and</i> thou shalt stand before me: (<i>past sins forgiven; freed from the power of sin; redeemed to be and to walk in fellowship with God, Ro 3:19-26; Eph 2:8-10; 1Jo 1:1-7</i>)</p>
<p>and if thou take forth the precious from the vile, (<i>walk with God only; in righteousness and holiness; get rid of all leaven; no more worldly lifestyles, bad attitudes, doubt, fear, unbelief, disobedience, 2Ti 2:15; 2Pe 3:10-18; Ro 6:16, 19; 14:16-18; 1Co 6:9-10; Eph 4:22-24</i>)</p>	<p>thou shalt be as my mouth: (<i>fit for the Master's use, 2Ti 2:19-22; Eph 1:15-23; Col 1:9-17; 2:6-15; Eph 2:19-22; Joh 15:1-5; 17:15-17</i>)</p>
<p>let them return unto thee; but return not thou unto them. (<i>absolutely no fellowship with the world, its ways, and its people, 1Co 15:33; Eph 5:1-17; Pr 9:6; 13:20</i>)</p>	<p>Jeremiah 15:20 And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I <i>am</i> with thee to save thee and to deliver thee, saith the LORD. Jeremiah 15:21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.</p>